

Hambleton VALLEY

Group Magazine



Annual Subscription £16

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June 2022



The Hambleton Valley Group of Churches
"To see our lives and communities transformed by the love of God"

*Hambleton
with Frieth
& Skirmett
Fawley
Findest
Medmenham
Turville*



Cover: Jubilee Celebrations, Marlow High Street. This page: Red Campion, Skirmett Road.

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Weekday Services

Wednesday - 9.30am, Zoom

Daily Prayer - 10.15am, Holy

Communion, Turville

Emergencies:

If you are unable to contact the Group
Priests, please get in touch with your
churchwarden.

All contributions are welcome, to the
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Please keep articles within 350 words. Copy
deadline is 15th of the month.

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Group Letter for June 2022



Celebration is in the air at the beginning of June!

There will be street parties snaking along the lanes, highways and

byways of the country as we celebrate with joy and thanksgiving Her Majesty, Queen Elizabeth's Platinum Jubilee. Our neighbours upriver at Goring and Streatley are aiming for the longest street party in the country and many churches are learning the new anthem *Rise up and Serve* which has been written especially to celebrate Platinum Jubilee: it is a brand new contemporary anthem, featuring the Commonwealth Choir and Friends, some singing of God in their own language.

People speaking of God in their own language, at the equivalent of another street gathering - this time in Jerusalem - also occurred 2000 years ago at Pentecost, the birthday of the Church, when there was a call to the crowds to rise up and serve and follow Jesus. Pentecost too falls this year on Sunday 5th June - do gather with us for our Group Service at Fawley at 10am as we celebrate both

these events!

Gathering people together is one of Queen Elizabeth's gifts: with over 1½ million people attending her garden parties; answering over 3½ million items of correspondence; as Supreme Governor of the Church of England liaising with seven Archbishops of Canterbury. She has found many ways to rise up and serve.

The Queen began her reign with a simple request, just before her coronation in 1952, for prayer from the people: *"Pray for me ... that God may give me wisdom and strength to carry out the solemn promises I shall be making, and that I may faithfully serve Him and you, all the days of my life"*. Decades later, following the challenges and the joys of her long life, she has written: *"I have been - and remain - very grateful to you for your prayers and to God for his steadfast love, I have indeed seen his faithfulness."*

May we too pray for ways we can rise up and serve God and one another in this month of June, and to know his faithfulness.

God bless you,

Sue

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GROUP NOTES AND NEWS

The Rural Review. A reflection

On April 28th 130 people gathered at Rackleys, a beautiful converted barn at Cadmore End, to celebrate and reflect on the review process we have been conducting for the last year – thinking about how the parishes of the three adjoining benefices of Hambleden Valley, South Chilterns and West Wycombe operate, and how we can learn from and help each other.

It has been an encouraging process, but not without its frustrations. These are around the ‘head in the sand’ approach that some parishes take. While the review demonstrated what lovely and committed people there are in these churches and communities, it is an unavoidable fact that our church families are failing to connect with not only the younger generation but in many cases the middle aged one too. Change is coming and we can either get ahead of it or be overwhelmed by it. One way or the other, things are not going to stay the same.

Our rural church buildings were built for a rhythm of worship around church services, on Sundays, in our own parish. While these are an important backbone to our church life we have to find other ways of reaching out to people who currently don't attend church. Options, some of which we are already exploring, include weekday services, gatherings outside the building such as Wild Church (which takes place every month in the Hambleden Valley), the use of the building for other community activities, and so on. ‘Friends of...’ organisations allow people to support the building at the heart of the community even if they are not churchgoers themselves. Another option is for our benefice to partner with larger groupings to find the critical mass for events and projects that are normally

only the preserve of large churches in urban settings. Many social action projects, such as Lane End's Community Matters, depend on the support of the wider area, and we have all seen the power of group action to help others both during lockdown and now as families from Ukraine begin to arrive in our area.

Following a world changing pandemic, and with many crises at home and abroad, we should be striving where possible to do whatever we can to meet the needs of our neighbour. Rather than adopting a defensive, inward-looking approach to the unprecedented challenges facing many of our rural churches we simply must look outwards, and work together in order to remain open and flourish. The long-term fruitfulness of the rural review will therefore depend on how far we can nurture the green shoots of trust and cooperation that have begun to grow among the 14 parishes- and beyond.

I have been asked several times what the point of it all was, and whether anything will change as a result. I have thought long and hard about this and concluded that the outcomes we may have hoped for at the beginning, which I would describe as formal cooperation (for example, hiring a youth worker or a buildings officer to work across the benefices, or organising events, especially for young people, to which all parishes would contribute and attend) may not happen, at least yet.

Conversely there are wonderful things happening in a more organic fashion, which I believe will grow and flourish. A recent example is the fledgling music group which is being formed across the patch to bring young musicians together in a ‘travelling band’. How wonderful is that? Just getting to know each other better has resulted in exchanges of ideas at every

Continued on page 7



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level, and we are beginning to compile our 'database of skills' to share details of recommended contractors for church maintenance. It remains a goal to employ contractors for regular maintenance tasks common to all churches, such as the annual gutter cleaning. This would be efficient in terms of both time and money, ensuring well maintained gutters and enabling the church team to get on with their vital work and outreach.

At Rackleys the Bishop of Oxford heard a presentation which highlighted aspects of particular significance to the future of our churches, including 'schools and young people' and 'community outreach'. Toby Long, Church Warden of Ibstone and Schools Advisor for the Oxford Diocese spoke in his usual passionate and inspiring way about how we can get involved with our local schools -whether we are members of church congregations or not, and even if the school is not in our parish. He would, for example, love to hear from anyone who might like to find out more about becoming a school governor. Alison Rimmer from West Wycombe talked about community outreach, which surely must be the starting point for everything we hope and pray for. Her talk gave many examples and provided us with ideas as to how we could all improve our church's connection with the local community.

Although we set out with the intention of finding the common ground between our parishes and benefices, a strong lasting impression was of the unique and precious character of all our parishes. For example, just within the Hambleden valley our churches all have very different characters, reflecting the demography and history of our villages, church buildings and people. The discussions we had on mission emphasised the primary

importance of building on what we are already doing well, and each church has a unique opportunity to further develop fellowship in their own parish. The presentations from all 14 parishes were eye openers- something that one parish found hard seemed to be achieved effortlessly by another, and vice versa. We were all inspired by the example of Fawley bringing their prayer group to life during lockdown, and now working to reorder the interior of their church, the community outreach of Hambleden with their regular summer teas in the church porch, and the walkers' café and annual visit from St James church in Hackney in Fingest, to name a few local examples. We heard about Lane End's 'kitchen in a cupboard', the strong relationship between school and church in Ibstone, the marquee that Radnage erects in the summer next to the church to enable events to take place, and so on.

This type of initiative has always been an important feature of church life but following the pandemic and the changes abruptly forced upon our communities there seems to be a new spirit at work. We all agree on the importance of hanging on to the good things that were born of necessity during that time- connecting on zoom, spontaneous outdoor prayer groups, the WhatsApp groups offering support to each other that have now become part of our way of life. All things, ironically born of being forced to stay apart, that drew us closer together.

This sense of a new spirit was reflected in the view expressed by Bishop Steven in his talk at Rackleys, of which I summarise the introduction as follows: 'We have come to the end of our own resources and cannot strategise ourselves out of where we are without engaging with God. Deep spiritual and theological renewal is

needed to breathe life into dry bones. We must observe how Jesus restores the sad, tired disciples walking to Emmaus. He begins by walking with them, even though they were walking in the wrong direction, away from Jerusalem. As we continue to come to terms with the consequences of the pandemic, we are encouraged to make space to listen to each other, seek deeper engagement with God in many ways but most of all discerning the risen Christ in Scripture, waiting for meetings with God that will bring renewal’.

The rural review provided us with a valuable reflection on the state of our churches and by sharing openly with the other benefices we forged new relationships and identified strategies that we might usefully adopt. However, as Bishop Steven told us, now is the time to seek that ‘deep spiritual and theological renewal’ that will bring all this to life in our precious churches and communities and set us on the right road for the future. If you would like to hear what he had to say in full the recording is available on <https://www.youtube.com/watch?v=mOtLf99ISOY> with the Bishop’s address at 1.27 to 1.47.

Caroline Sants



Wild Church celebrates its first birthday and Rogation

Sunday 8th May saw the early celebration of Rogation and the first birthday of Wild Church. Rogation comes from the Latin verb ‘rogare’, which means ‘to ask for’ and is the day on which the church especially asks for God’s blessing on the seeds that have been or will be planted, the soil that has been cultivated, and the farmers who labour in the field for the

good of all humanity So how fitting that we all gathered in David Emmett’s field just down the road from Rockwell End House Farm.



Under a perfect blue sky with light clouds and a gentle fresh breeze, Sue Morton set the scene for the afternoon with reference to God’s love and light and forgiveness. The Wild Church choir led us in our first hymn ‘Morning Has Broken’ and David Emmett then read the passage from Genesis describing God’s creation of the dry land, Earth, the gathering together of the water into Seas and the bringing forth of plants yielding seed of every kind, including trees bearing fruit with the seed in it.



Mardi Wilkins then introduced us to willow weaving and we all had a go at weaving various circles of thin willow branches into a range of headgear and necklaces. A little ingenuity was also applied in decorating these with flowers

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from the field, such as cow parsley and dandelion. Some even used oilseed rape flowers for a really big splash of colour.

Sue then blessed several buckets of water into which we could dunk rosemary and conifer sprigs and use these to sprinkle the holy water onto the ground, while praying for flourishing of the crops, and showering it into the sky, thanking God for the rains we need for growth.

We rounded off the day with a final hymn 'We Plough the Fields and Scatter' and a rousing rendition of Happy Birthday to Wild Church with a second verse tailored to our rogation.

With thanks to David Emmett for the use of his field.

Graham Vincent

St Mary the Virgin, Hambleden

There will be no Wild Church in June

Join us again in July:

Wild Church Litter Pick

Sunday 10th July 3pm

Join us at Wild Church for some Wombling (litter clearing!) in Hambleden as we support the local campaign to look after God's world by keeping our countryside litter free and safe for animals. Meet initially at Hambleden Churchyard – please bring gloves and pickers if you have them.



At Wild Church we will sing a couple of well-known hymns, hear a Bible reading and simple prayer. As always do **dress for the weather** –we will meet come rain or shine!

****To find out more, please get in touch with one of the Wild Church Team: Mary Campbell grandma.marycampbell@googlemail.com Mardi Wilkins mardi43@btinternet.com Rev Sue Morton 01491 639286 or suemorton131@gmail.com**

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Caroline Wilcock

Four Cars

If you haven't been lucky enough to see the film *Never Let Go*, you might imagine it's about a passionate love affair. You'd be right - though the object of passion is not Gina Lollobrigida but a Ford Anglia. It's been stolen by a gang masterminded by Peter Sellers (playing it straight) and the hero will stop at nothing to get it back. A crowd-puller for the Hambleden Cinema?

Obsessive devotion to a car, just as to a person, can go on too long. When nit-pickers insisted it was dumped, a cherished (but, in retrospect, unattractive) black Mini Clubman could be seen going particularly slowly towards its final resting place in Twyford because it was towing its battery, which was still attached and charging but had just fallen through the boot onto the road.

Before the scrapyard car crusher, dumping old cars in public places was a popular pastime. It's surprising how many sat rusting among the bluebells (*Wildlife*, April issue) in the woods round the Hambleden Valley. A jettisoned bomb

landed usefully in the field by Watery Lane leaving a crater just the right size for a 1928 Austin 7 that had conked. It eventually had a proper burial but the earth has settled, revealing the ghost of its grave.

Shortly after the Great Train Robbery, in the middle of the night, on the boat-train to the car ferry and France, our couchette was entered by police intent on making an arrest. Because it had a Buckinghamshire registration number, our car was thought to be the getaway vehicle. It was a cream Austin A35. Younger readers may not know that this is the car that looked like a boiled egg.

Caroline Davis



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Linda Wigfull



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From The Registers

Holy Baptism

March 13	Isla Rose Thomas	Hamblenden
March 28	Daphne Doris Dixon	Turville

Holy Matrimony

April 24	Charlie Green and Kerry Grimshaw	Hamblenden
May 7	Duncan Branwell and Sophie McKenzie	Hamblenden
May 14	Michael Waller and Alice Whale	Hamblenden

Rest in Peace

April 21	Wynyard Wallace	Thanksgiving Service, Hamblenden
April 29	Judith (Jude) Watts	Memorial in Hamblenden followed by burial of ashes on May 6
April 29	Wendy Towers	Funeral, Turville
May 3	Donald Poppy	Funeral and Burial, Turville
May 6	Grace Turner	Burial of Ashes, Fingest
May 17	Janis Downey (nee Piggott)	Burial of Ashes, Hamblenden



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Pattern of Worship June 2022

Please see below for Sunday services. There will also be Zoom services at 9:30am and the 10.15am midweek Holy Communion at Turville on Wednesdays. Please refer to our website for the most up-to-date information or contact Jenny Neagle on hambledenvalleyadmin@gmail.com (07769 599616).

www.hambleden-valley-churches.org.uk

Sunday Services

	Fawley	Fingest	Frieth	Hambleden	Medmenham	Turville	Zoom
5th June Pentecost	10am Group Service						None
12th June	11am Holy Communion	9am Holy Communion		11am Holy Communion			none
19th June			9am Holy Communion/ Zoom	8am BCP Holy Communion 10am Lay-led Morning Worship	11am Holy Communion		9am
26th June	11am Holy Communion	6pm Evensong	9am Holy Communion/ Zoom	11am Holy Communion		9.30am Holy Communion	9am
3rd July					10am Group Service		None



Hambleden Valley Prayer Group

We have formed a contemplative listening and confidential prayer group, forming a circle round the valley with God at the centre. If you would like prayer please send a request to the email below:

hambledenvalleyprayergroup@gmail.com

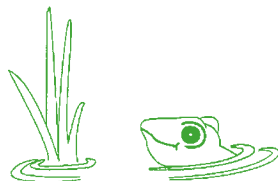
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Kelly Houghton

WILDLIFE

In praise of the female red-tailed mason bee (*Osmia bicolor*)

Way back when I could still do handstands, I briefly watched a bee going in and out of an empty snail shell but sadly I didn't realise the significance at the time, strolled on and missed a spectacle I have ached to find again ever since. It was almost certainly a female red-tailed mason bee, a rarely seen individual that repurposes empty snail shells for her offspring. She is very distinctive with a black head and thorax and a bright red abdomen. The species likes chalk and limestone grassland or open woodland, with a sunny aspect and is active from April to July. The males hatch first and wait impatiently for the females to appear a week or two later and mating takes place. The female then searches for vacant snail shells. They seem to like *Cepaea*, the stripey ones but use others too; location of shell maybe more important. She spends time orientating her chosen specimen into the perfect position for stability and access. The number of cells created within and separated by chewed leaf pulp appears to vary from one to several perhaps dependent on what stage of life she has reached. Each cell contains an egg provisioned with pollen gathered from wildflowers such as bird's foot trefoil, horseshoe and kidney vetch, ground ivy, dandelions, dead-nettles and daisies. Female eggs are laid initially and males nearest the entrance so they can exit first. Finally, she carefully seals the entrance with mud and masticated chalk. But she

doesn't stop there. She camouflages the shell by decorating it with yet more leaf pulp. But she doesn't stop there either. Now the 'thatching' begins. Thirty or more pieces of dead grass, plant stems or tiny twigs are sourced, flown in and manoeuvred into the perfect position over her precious shell to hide it from predators. During this process she often looks as if she is riding a broomstick! It is thought she repeats the entire process with four or five shells before dying. Apologies for letting emotion get the better of me but can you imagine if after all her hard work, her creation in both senses, is cleared, mown or strimmed to oblivion? I am forever tossing empty snail shells into sunny unmown sites here, hoping I get lucky and some land in locations these industrious females find desirable. I don't have a photograph as yet but do please have a look at @jwentomologist's YouTube video <https://www.youtube.com/watch?v=Q-mAM0P5SrA>.

Sarah Ronan May 2022

HAMBLEDEN

Easter in Hambleden



We celebrated Easter in Hambleden Church with joy, and in glorious weather. Flowers were arranged by "the team" (see photos). There were good congregations



Look forward to this old Hambleden community tradition of Lent lunches returning in 2023.

Alan Armstrong

Look who has been visiting Hambleden Church!



for our quiet Good Friday service and on Easter morning. The Community Group generously arranged an Easter Egg Hunt, drinks and delicious Easter cakes.

Jill Steward

Lent lunches' results

The welcome revival of Lent lunches in the Village Hall raised £1,100, given 50/50 to Ukraine and to Christian Aid.

Very many thanks to all who made and served on three Saturdays, the excellent soups and ploughman's lunches. Mardi expressed pleasure at how many people came to the lunches.



Andrew and Alice Joyce with sons (and grandsons of Kingsley Joyce) L-R Gabriel and Kingsley. Plus Kingsley's photo from the vestry! He sends his best wishes to you all.

Sue Morton



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FRIETH

Frieth School



The term certainly started off with a bang as the children had the opportunity to take part in the Young Voices concert. With over four thousand children gathered at the SSE Wembley arena, the event was utterly spectacular with the children belting out some absolute classics including songs from Take That, Elton John and the Beatles. As always, I couldn't be prouder of our pupils as their behaviour, singing and dancing was superb. The best night out I've had in a while! The choir continues to go from strength to strength and will next be performing at Frieth Fest which has been organised by our fantastic PTA to raise money for the school.

The PTA have also recently organised another fabulous fundraiser, the Pre-Loved Clothes Fashion Show. The fizz was flowing and there was some serious style on show as a range of glittering garments and funky frocks were paraded in a professional standard fashion show (outfits put together by Lucy Helps of Queenofshebay, who was also on hand to dish out styling tips). Step aside Paris Fashion Week! I would also like to offer

a heartfelt thanks to Jacu in Marlow who donated £3157 of brand new designer clothes which really made a difference to sales and Marlow FM for promoting the event. Again, a huge thanks to our wonderful PTA for organising a fantastic event and raising a substantial amount of money, which will be used to enrich our children's education.

Martin Gosling
Headteacher

FINGEST

Fingest Past

The Local Carriers (3) – Great-uncle Amos Prince featured as the local carrier in previous articles, Fingest Past, June 2018 and October 2019. In the early 1920s, in addition to his horse-drawn carrier trade, Amos was operating motor bus services between Stokenchurch and High Wycombe and from Fingest to Henley. In the mid to late 1920s Amos Prince sold his bus business to the Thames



No. 37 route bus parked in front of Dormy Shed

Valley Traction Co. Ltd. They operated a route, service number 37, from High Wycombe railway station via Lane End to Fingest. In order to provide an early morning workers service from Fingest the

MEDMENHAM

bus was garaged overnight at Fingest in what was known as a Dormy Shed. A number of crews manned the service, all living locally in order to arrive at the Dormy Shed to begin the morning shift at 6am. Children living in Turville Valley and Northend would cycle to Fingest to catch the bus to secondary schools in High Wycombe, leaving their bicycles at Ivy Cottage or Fingest Farm. The Dormy Shed was sold and dismantled in 1977/78.



The Frieth to Henley-on-Thames Post Bus

In the 1980s, in the absence of local buses, the Royal Mail provided a service from the Hambleden valley and surrounding villages to Henley. The tickets were postage stamps franked by the driver. This provided a minibus service for the residents of the Hambleden Valley, while at the same time the driver collected mail from post boxes on the way. Later a supermarket ran a limited bus service to their shop in High Wycombe. A subsidised service

to Marlow and Henley-on-Thames was provided, for a while, by Bucks County Council.

Don Boreham

MEDMENHAM

What was Medmenham like in the early 1900s?



*Charles Scott Murray
of Danesfield*

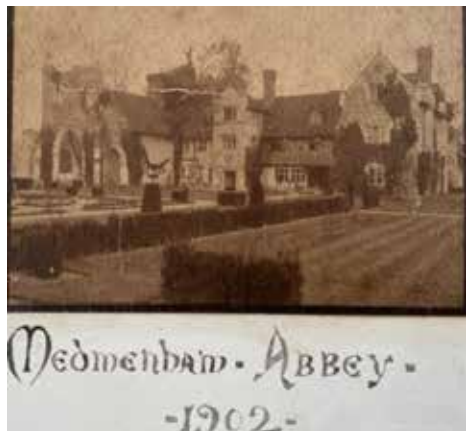


Lord Devonport

The Scott Murray family had been established at both Hambleden and Danesfield in the 19th century. Their tenants and estate workers would likely have moved around the area. However, in 1844, Charles Robert Scott Murray converted to the Roman Catholic church, resigning his seat in parliament a year later. Whether the two were linked is unknown, certainly local sectarian



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Medmenham Abbey 1902

tensions were then rife, nearby Lane End being something of an anti RC place, as evidenced by its involvement in the petitions to parliament a little later in the century.

Charles Robert Scott Murray died in 1882 and his son, Charles Aloysius, sold up Danesfield in 1896, but remained at Hambleden manor. Old money was making way for new money. The Danesfield estate was split, Danesfield House and the Abbey bought by Hudson the soap maker, Wittington House bought by Hudson Kearley, later Lord Devonport, the owner of International Stores.

Major building works took place (remodelling of Danesfield, building of

Wittington House, refurbishment of the Abbey) between 1896 and the 1st World War. This may explain the influx of building trades into the area at the time.

Hudson and Kearley seem to have been bitter rivals and Hudson seems to have been on the losing end generally, selling up both Danesfield House and the Abbey in the first decade of the century.

Sir Douglas Dawson then took on the Abbey, Arthur & Mrs Hornby Lewis buying Danesfield House in 1910.

Other people of independent means also moved into the village in this period, including the Misses Dalton (orphans of a Cumberland cotton manufacturing family) into the old Manor and Onslow Secker (a retired tea planter) into Wood End House. This influx of the wealthy may explain the fact that numbers of local people started to figure in the later census as servants rather than the agricultural labourer category that predominated in earlier years.

As the drum beat to war started, the village and the surrounding countryside saw extensive military exercises, involving an incident on a temporary pontoon bridge across the Thames at Medmenham in 1913, recalled vividly by my grandfather, the ferryman. But in 1914 all was to change, as war engulfed the world.

Joe Gutteridge



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HAMBLEDEN SPORTS & SOCIAL CLUB



Have you ever ventured inside the Hambleden Social Club?

Hambleden Sports and Social Club is a community organisation providing sporting facilities on the Dene in Hambleden, as well as a Social Club in the village centre. The current sporting sections are cricket, tennis, football and pool.

Take a look at our website at hambledenssc.co.uk for more information.

The **Social Club** is situated in the centre of Hambleden Village, to the left of the Post Office/Shop. The club is a members club which allows us to provide alcohol and soft drinks at low prices, for consumption by our members and their guests. The Social Club offers fruit machines, pool table, darts, TV, comfortable seating and a friendly atmosphere!

Membership:- £25 per year or £13 for OAPs and Students

Opening hours:- 8pm - 11pm (Tuesday – Saturday)

You can also hire the Social Club for meetings during the day and functions in the evening. Please contact **Pat Eldridge 01491 576067** for more information.

We are lucky to have this facility in our wonderful valley, please do pop in and take a look for yourself!

Protecting your wealth and loved ones

- Everyone should have a Will, but 2 out of 3 people have not yet made one, and those that **have may not have the correct Will** in place.
- If you own a business or a share of a business, your spouse/partner and children may not necessarily inherit your share.
- An estimated 70,000 people per year have to sell their homes to **pay for care**.
- Effective planning can also protect the **inheritance of future generations** from **divorce or separation** settlements.
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CHURCH AND VILLAGE ACTIVITIES AND CONTACTS

Hambleden Valley Group of Churches

Priest-in-Charge: The Revd. Sue Lepp,
07930 520562, revdsuelepp@gmail.com

Associate Priest: The Revd Sue Morton,
01491 639286, suemorton131@gmail.com

Director of Music and Choir:
Christine Wells BEM, 01491 571588,
c@wells.vnworks.net

Group Treasurer: David Napier, 01491
574230, david_napier@btopenworld.com

Group Administrator: Jenny Neagle, 07769
599616,
hambledenvalleyoffice@gmail.com

Weddings and Blessings: Paul and Lynda
Marston-Weston 01494 883188
hambledenvalleyweddings@gmail.com

Tea Club: St. Katharine's, Parmoor,
Currently suspended

Barney's Toddler Group: Frieth Village Hall,
Currently suspended

Website:
www.hambleden-valley-churches.org.uk

Fawley (St Mary the Virgin)

Churchwarden: David Napier,
01491 574230,
david_napier@btopenworld.com

**Clerk to Fawley Parish Meeting and
Village Hall booking:**
David Burton - davidburtn83@hotmail.co.uk

Fingest (St Bartholomew)

Churchwardens:
Brian Barnes, 01494 882613,
brianbarnes346@gmail.com

Jill Dean, 01491 638678,
jill@sundawn.uk.com

Frieth (St John the Evangelist)

Churchwarden: Judy Hunt, 01494 882227,
ajh.claypit1@btinternet.com

Village Hall Bookings:
website www.friethvillagehall.org
email friethvillagehall@gmail.com
Tel 01494 880737

Frieth Natural History Society:

Alan Gudge, 01494 881464

Frieth Village Society: Caroline Walker
01494 882333

Frieth Cricket Club:

Ben Smiley
friethcricket@btinternet.com

Frieth Lunch Club: meets on last
Friday of the month at the Yew Tree Pub.
Judy Hunt, 01494 882227
ajh.claypit1@btinternet.com

Pilates: Mondays at 2pm - 3pm. Wednesdays
at 2pm - 3pm. Lauren Owen
www.pilat-ease.co.uk

Hambleden (St Mary the Virgin)

Churchwarden:
Jill Steward 01491 571320
jillsteward@hambleden.com

Bell Ringing: Fri 7.45pm practice, Helen or
Karen, hambledenbells@mycomputer.email

Village Hall Bookings: Jamie Baker,
01491 410669, www.hambleden-villagehall.org

Women's Institute:
Sarah Williams, 07817 120339

Pilates: Mondays 11 – 12 Fran Presho,
07951 019594

Bridge Club: Fridays 1.30 – 4.30
Frances Cugnoni, 01491 576409

Hambleden Social and Sports Club: Open
daily from 8 pm Pat Eldridge,
01491 576067

Tennis Club: Heather Symons,
01491 577344, heathersymons16@hotmail.com

Tennis Coaching: Chris Marshall,
07801 999230, chrismarshall20@hotmail.com

Yoga: Monday 7pm-8.30pm
Debbie Flavell, 01491 414403,
debb@debbflavell.com

Indoor Market: Hambleden, 2nd Saturday in
Month (except January) **Circle Dance** Thurs-
day 7pm – 8.30pm
Debbie Flavell 01491 414403
debb@debbflavell.com

Medmenham (St Peter and St Paul)

Churchwarden:

Angela Magee, 01628 484043,
angela.magee@yahoo.co.uk

Village Hall Bookings: Emma Tentori,
07759 014396

Uniformed organisations:

1st Danesfield Scouts, Cubs and

Beavers: leader Nick Currie,
enquiries@danefeldscouts.org.uk

Medmenham News:

medmenhamnews@icloud.com

Skirmett

Village Hall Bookings: Mandy Heller, 01491
638355 www.skirmettvillagehall.org

Tai Chi: Friday 9.30am - 10.30am.

Contact: junekingsburytaichi@gmail.com

Hambleden Valley Garden Club: Meetings

Oct-Mar on first Tuesday each month at Skirmett
Village Hall 7.30. Contact Celia Warren, 01491
638691.

Turville (St Mary the Virgin)

Church Warden:

Anne Jones, 01491 639344,
annejones.tur@btopenworld.com

Bell Ringing: Wed practice,
Rachel Wallace, 01494 883025
rachel@markjwallace.com

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Sunday School: Sara Harman,
01491 639211

Turville Northend

Village Hall Bookings:

David & Susan Faragher 01491 638960 or
07563 903678, davidfaragher@fastmail.fm
smfaragher@fastmail.fm

Yoga: Saturday 8.45-9.45am,
Tiffany 07785 615583

Parish Council Contacts

Hambleden: Parish Clerk Lorna Coldwell
01494 881483, clerk@hambleden.org.uk,
www.hambleden.org.uk

Medmenham: Parish Clerk Carole Burslem
01494 449215, mpc.clerk@gmail.com

Turville: Parish Clerk Lorna Coldwell,
01494 881483, turvilleparishcouncil@gmail.
com, www.turvilleparishcouncil.org.uk

Fawley: Clerk to Fawley Parish Meeting
Mr Ross McDonald, 07769 971252
r.mcdonald2007@yahoo.co.uk

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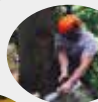
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